



# KARACHI WATER & SEWERAGE BOARD

**OFFICE OF THE HYDRANT INCHARGE / TANKER SERVICE  
SECRETARY AUCTION COMMITTEE**

NO. KW&SB/SECY/PC/Auc/Hyd/2023/96

Dated: 28-02-2023.

To,  
**M/s. Qasim & Brothers,**  
C-202, Block-"J", North Nazimabad,  
Karachi.

SUBJECT:- **SUBMISSION OF FINANCIAL BID FOR THE POTABLE WATER SUPPLIES THROUGH TANKERS FOR SAKHI HASSAN, NEK JINNAH AVENUE, SAFOORA, CRUSH PLANT-I, NIPA CRUSH PLANT - II HYDRANTS.**

With reference to your Bid dated: **26-01-2023** it is to inform you that the Auction Committee scrutinized / evaluated your submitted documents for all Six Numbers Hydrants & found in order as per specified Evaluation Criteria for Water Tanker Service firms in **Bidding Documents. (Copy Enclosed).**

Hence, to complete the Bidding process you are hereby directed to submit your Financial Bid on **10-03-2023 (Friday) at 3:30 PM and same will be opened at 04:00 PM** at the office of **Hydrant Incharge Officer at 1<sup>st</sup> Floor Block - C 9<sup>th</sup> Mile Karsaz** alongwith undertaking on Rs.1000/- Stamp Paper regarding submitted allied / supporting documents Photo copies attached with your Bid for its genuineness **duly attested before serving 1<sup>st</sup> class magistrate.** It is also inform that, **your Financial Bid will be considered for only 01 Hydrant as per your fleet position in case highest evaluated bid for more than one Hydrant. You are further inform that the KW&SB's reserved price per 1000 gallon is for Rs.450/-.**

This issue with the approval of Convener of Hydrant's Auction Committee, KW&SB.

**Secretary  
Auction Committee for  
Water Tanker Services, KW&SB**

Copy to :-

1. The Chief Engineer (BT/WTM), KW&SB.
2. The Incharge Hydrant Cell, KW&SB.
3. The Staff Officer to MD, KW&SB.
4. **All Hon'able Members constituted Auction Committee, KW&SB.**

- C.C to :-
1. The Chairman, KW&SB / Minister for Local Govt. Sindh.
  2. The Managing Director / CEO KW&SB.
  3. The Chief Operating Officer, KW&SB